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#### **QTU** notices

## A UNION REPRESENTATIVES IN SCHOOLS

Nominations are hereby called for Union Representatives in schools/workplaces.

The staff of a school/workplace are entitled to elect two Union Representatives where up to fifteen are appointed to the staff, and an additional Union Representative for each additional fifteen members or part thereof. Provided that no fewer than 50 per cent of the Union Representatives at a school or workplace shall be female if sufficient female candidates nominate for the positions.

Where more than one nomination is received for the position and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

# UNION REPRESENTATIVES IN TAFE BRANCHES

Nominations are hereby called for Union Representatives in TAFE branches.

The staff of the TAFE branch

shall elect up to five (5) Union Representatives to represent appropriate sections of the branch.

Each branch will decide in which locations Union Representatives should be located.

Where more than five (5) nominations are received for these positions and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

#### BRANCH OFFICERS FOR 2019

Nominations are hereby called for the following Branch Officer positions for the one (1) year term ending 31 December 2019:

BARRON: Women's Contact: President: BEENLEIGH: BRISBANE CENTRAL: President, Secretary, Women's Contact: CALOUNDRA: Women's Contact; CAMP HILL: Vice-President, Secretary, Women's Contact; CAPALABA: Secretary; CAPE AND GULF: Vice-President, Secretary, Women's Contact; CASSOWARY COAST: Vice-President: CHERMSIDE: Secretary, Women's Contact; CURTIS COAST: Secretary, Women's Contact; DECEPTION BAY: President. VicePresident, Women's Contact: FITZROY: Women's Contact: GEEBUNG: President, Vice-GOLD COAST President: CORRIDOR: Women's Contact: **GUGINGIN:** Vice-President: HINCHINBROOK: Women's Contact: IPSWICH WEST: Secretary, Women's Contact; LOGAN WEST: Vice-President, Secretary, Women's Contact: LOWER BURDEKIN: Women's MACGREGOR/ Contact: ROCHEDALE: Vice-President; MACKAY: Vice-President, Secretary, Women's Contact; MALENY: Women's Contact: MT COOT-THA: President, Secretary, Women's Contact; MT GRAVATT: Vice-President: NARANGBA VALLEY: NORTH **EAST** Secretary; BRISBANE: President; NORTH KENNEDY: Vice-President: PINF **RIVFRS** NORTH: President, Vice-President, PINF **RIVERS** Secretary; SOUTH: Women's Contact: **REDLANDS:** President. Vice-President. Secretary; ROSS: President, Secretary, Women's Contact; RUNCORN: Secretary; SHERWOOD: Vice-President, Secretary; SOUTH BRISBANE: President, Vice-President, Women's Contact; SPRINGWOOD EAST: Women's Contact; SUNNYBANK: Vice-President, Women's Contact: THURINGOWA: Secretary, Women's Contact; TORRES STRAIT: Vice-President, Secretary, Women's Contact; TOWNSVILLE: President, Vice-President, Secretary; WOODRIDGE: Vice-President.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

## WOMEN'S CONTACTS FOR 2019

Nominations are hereby called for the following Area Council Women's Contact positions for the remainder of the one (1) year term ending 31 December 2019:

METROPOLITAN SOUTH AREA COUNCIL: Women's Contact; SUNSHINE COAST AREA COUNCIL: Women's Contact.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

## TAFE BRANCH OFFICERS - TAFE DIVISION 2019

Nominations are hereby called for the following Branch Officer positions for the one (1) year term ending 31 December 2019:

BRACKEN RIDGE: Vice-**CABOOLTURE:** President; President; CAIRNS: Secretary; GOLD COAST: President. Vice-President, Secretary: GROVELY: President, Vice-President, Secretary; MACKAY: President, Secretary; MOUNT Vice-President; GRAVATT: MOUNT ISA: President, Vice-President, Secretary; PIMLICO: President. Vice-President. Secretary; **ROCKHAMPTON** COU: President. Vice-President, Secretary.

If nominating for the any of the above positions, please fill out the form on page four of this supplement.

### QUEENSLAND | QTU notices continued...

### APPLICANT REVIEW PANEL

Nominations are hereby called for three (3) QTU nominees (one each from the primary, secondary and special education sectors) for the Applicant Review Panel for the three (3) year term beginning January 2020.

The Applicant Review Panel is a joint Union/department panel which receives applications from classified officers for relocation, as a result of either displacement or compassionate circumstances or following remote service. The panel assesses the eligibility of applicants for relocation and makes recommendations to the Vacancy Review Panel.

Election to be by Council.

If nomination for the above positions, please fill out the form on page four of this supplement.

# PROFESSIONAL EXPERIENCE ADVISORY COMMITTEE, JAMES COOK UNIVERSITY (CAIRNS CAMPUS)

Nominations are hereby called for one (1) Union Representative on the Professional Experience Advisory Committee, James Cook University (Cairns Campus) for a two (2) year term beginning January 2020.

The committee meets approximately four times per year to advise and review policy and procedures for the school experience program and to maintain close liaison and facilitate integration between schools, the university and employing authorities.

Election to be by the relevant Area Council.

If nominating for the above position, please fill out the form on page four of this supplement.

# PROFESSIONAL EXPERIENCE ADVISORY COMMITTEE, JAMES COOK UNIVERSITY (TOWNSVILLE CAMPUS)

Nominations are hereby called for one (1) Union Representative on the Professional Experience Advisory Committee, James Cook University (Townsville Campus) for a two (2) year term beginning January 2020.

The committee meets approximately four times per year to advise and review policy and procedures for the school experience program and to maintain close liaison and facilitate integration between schools, the university and employing authorities.

Election to be by the relevant Area Council.

If nominating for the above position, please fill out the form on page four of this supplement.

#### F QCU UNIONS FOR REFUGEES WORKING COMMITTEE

Nominations are hereby called for two (2) QTU nominees to the Queensland Council of Unions' Unions for **Refugees Working Committee** for the one (1) year term commencing January 2020. The committee's primary objective is to advocate for the rights of refugees in line with Australia's humanitarian obligations and to develop and maintain relationships with community organisations operating within the refugee rights sphere. Meetings may be held up to ten times per year.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

#### **DECLARATION OF INDIGENOUS STATUS**

Nominees for Indigenous positions are required to submit, along with their nomination, a declaration of their Indigenous status (unless previously provided) as follows:

I DO SOLEMNLY AND SINCERELY DECLARE THAT:

- I am of Aboriginal/Torres Strait Islander\* descent; and
- 2. I identify as an Aboriginal person/Torres Strait Islander\*; and
- 3. \*I am accepted as such by the # \_\_\_\_\_ Co currently live; or
- 4. \*I am accepted as such by the # \_\_\_\_\_ Community in which I formerly lived for \_\_\_\_\_ years.
- (\* Delete whichever is not applicable) (# Insert name of Community)

I make this solemn declaration by virtue of the Oaths Act 1867 and conscientiously believing the statements contained in this declaration to be true in every particular.

Signature \_\_\_\_\_\_ Declared at \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_ 20\_\_

(title of person before whom the declaration is made e.g. Justice of the Peace, Commissioner for Declarations or Solicitor)

In the event of a dispute concerning the Indigenous status of a member, a member may be required to provide supporting documentation.

#### QTU/AEU(Q) Collection Statement 1. For all matters relating

- to personal information collected about an individual covered by the Privacy Act (1988), the individual will need to write to the General Secretary, QTU, PO Box 1750, Milton LPO 4064.
- You may gain access to personal information about you, held by the QTU.
- 3. The information is collected to ascertain your eligibility to be elected to an Indigenous position on Gandu Jarjum.
- The Union will not disclose this information to any outside bodies.

## G QTU NOMINEES - PROMOTION SELECTION PANELS

The QTU is represented by nominees on all promotion selection panels for classified teaching positions.

Members wishing to be considered for promotion panel nomination are invited to nominate by completing the form on page four of this supplement.

Upon receipt of nominations, advice will be sought from QTU branches on the suitability of nominees, prior to the final decision on endorsement by State Council.

# REMOTE AREA TEACHER EDUCATION PROGRAM (RATEP) MANAGEMENT COMMITTEE

Nominations are hereby called for one (1) QTU nominee to the RATEP Management Committee, initially for a one (1) year term. DET partners with TNQ TAFE and JCU for this community based program, which aims to increase the number of qualified Indigenous teachers and paraprofessionals employed in Oueensland schools. The committee meets three (3) times per year alternating between JCU Townsville and TNO TAFE, Cairns. A OTU nominee has been included on the committee to provide advice and oversee the implementation of RATEP.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

### E APPOINTMENTS COMMITTEE

Nominations are hereby called for one (1) member of the Appointments Committee for the remainder of the three (3) year term ending May Council 2020 or such other term as determined by Council/Conference.

The Committee meets as required to consider the appointment of Officers of the Union. A nominee for a position on the Appointments Committee shall be a member of Council at the time of election.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

## E AWARDS COMMITTEE

Nominations are hereby called for one (1) member of the Awards Committee for the remainder of the three (3) year term ending May Council 2020 or such other term as determined by Council/ Conference. The Committee makes recommendations to Council or Executive on nomination of members or former members for Australian honours, Life Membership of the OTU and OTU Service Awards. Nominees must be members of Council.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

# E GANDU JARJUM - ABORIGINAL AND TORRES STRAIT ISLANDER EDUCATION COMMITTEE

Nominations are hereby called for the following members of Gandu Jarjum (the Aboriginal and Torres Strait Islander Education Committee) for the three remainder of the (3) year term ending on May Council 2020 or such other term as determined by Council/Conference:

One (1) Sunshine Coast (inc Wide Bay).

Nominees for positions on Gandu Jarjum will be required to submit, along with their nomination, a declaration of their indigenous status and may be required to submit supporting documentation in line with that approved and used by peak Indigenous councils (see form on page two of this supplement).

The Committee will meet at least four times a year. At least three of these meetings will be face to face, however at least one or more of these meetings may be held outside Brisbane subject to travel arrangements. Meetings will be held on a Friday, subject to paid leave for participants being available. Otherwise meetings of the Committee will be scheduled for weekends or other nonworking time. All other meetings of the Committee will be held via teleconference.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement

## E WOMEN TEACHERS AND GIRLS EDUCATION COMMITTEE

Nominations are hereby called for five (5) members of the Women Teachers and Girls Education Committee for the remainder of the three (3) year term ending May 2020 or such other term as determined by Council/Conference.

The Committee monthly after school hours at The Teachers' Building, Milton, to consider a range of issues affecting women teachers' working and industrial conditions, e.g. maternity leave, permanent part-time work, discrimination and women's training courses, and also to plan and implement the Biennial Women's Conference.

The Committee is also involved in developing policy in the area of gender equity, in particular the education of girls and boys.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.



### Nomination form for QTU positions



#### 16 August 2019

■ PLEASE INDICATE BELOW [TICK ONE BOX ONLY] WHICH POSITION TYPE YOU ARE APPLYING FOR.

NOTE: If applying for more than one position, <u>separate nomination</u> forms must be submitted or they will be ruled out of order.

Acknowledgement sent via email.

UNION REPRESENTATIVES IN SCHOOLS/ WORKPLACES

**BRANCH POSITIONS** 

- Branch President
- · Branch Vice-President
- Branch Secretary
- Branch Women's Contact

**□**D

AREA COUNCIL WOMEN'S CONTACTS

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UNION STANDING COMMITTEES

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QTU REPRESENTATIVES ON OUTSIDE BODIES

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QTU NOMINEES: PROMOTION SELECTION PANELS

TAFE DIVISION: BRANCH POSITIONS

- Branch President
- Branch Vice-President
- · Branch Secretary

TAFE DIVISION: UNION REPRESENTATIVES

■ CANDIDATE: (ALL POSITIONS)	
I, (Insert full name in BLOCK LETTERS) a financial member of the Queensland Teachers (print clearly the position sought and include bra	
and DO HEREBY AGREE to act if elected.	
X	(signature of candidate)
My preferred name is:	
My membership no. is:My l	branch is:
My work e-mail address is:	
My <u>preferred</u> e-mail address is (if different from work):	:
My home number is My mob	ille number is
Nominators (C, D, E, F, G, I ONLY)  Nominations must be in writing in the following a financial members of the Union and by the cand must also be financial members of the branch. I tacts must also be branch delegates to Area Cod We, the undersigned, financial members of the NOMINATE the above member.	didate. Nominators for branch positions (C,I) Nominators for Area Council Women's Con- uncil.
Member No. Full N (if known) Signature of nominator (BLOC	lame CK LETTERS)
■ CANDIDATE ADDITIONAL INFORMATION It would be appreciated if candidates would provactivities (maximum 250 words) under the follow teaching position (2) Academic qualifications (3) Council level; (b) Council level; (c) Committee lever candidate wishes, a "policy" statement.	vide a resumé (attach separately) of Union wing headings where applicable: (1) Present ) Union experience at (a) branch or Area
Declaration of Indigenous status, if applicable	(please tick):
<ul> <li>attached previously provided</li> <li>I FURTHER AGREE to:</li> <li>follow Union policy and directives if elected</li> <li>that should I cease to be a member of the Union to resign from the</li> </ul>	Union or should I be requested by a decision
X	(signature of candidate)
■ CANDIDATE ADDITIONAL INFORMATION  My support for the QTU has been demonstrated	•
<ul> <li>Strong supporter of the QTU at school and/or district level</li> </ul>	☐ Involvement in QTU State Council☐ Involvement in QTU Committee☐ Involvement in QTU campaigns☐ Other (please specify)

Nominations must be lodged with the Returning Officer, Queensland Teachers' Union on or before **noon on Friday 6 September 2019**. Postal address: PO Box 1750, Milton LPO, QLD 4064 or email: qtu@qtu.asn.au

(Signed) Graham Moloney, Returning Officer